## KANSAS WIRELESS ENHANCED 911 ADVISORY BOARD

OFFICE OF THE GOVERNOR

## **FEDERAL & OTHER GRANTS PROGRAM**

300 SW 10TH AVENUE, SUITE 212S, TOPEKA, KS 66612-1590

FAX: (785) 291-3204

## **GRANT PROJECT NARRATIVE REPORT**

(Due 20 Days After Close of Each Quarter or the First Business Day, by 5:00 P.M.)

The information provided on this report will be used by the Governor's Grants Program Staff to review progress on the funded grant projects. No further monies or other benefits may be paid out under this program unless this report is completed and filed as required by existing laws and regulations. The information in this report will be shared with the Kansas Wireless Enhanced 911 Board.

| 1. NAME AND ADDRESS OF SUBGRANTEE ORGANIZATION   | 2. GRANT PROJECT NUMBER  3. REPORTING PERIOD (MM/DD/YY) |                                   |
|--|---|-----------------------------------|
|  |   |                                   |
|  | FROM: / /   | TO: / /                           |
| 4. TITLE OF GRANT PROJECT  | 5. GRANT AMOUNT   | 6. DATE OF REPORT                 |
| 7. NAME AND TITLE OF AUTHORIZED AGENCY REPRESENTATIVE  | 8. SIGNATURE  | 9. PHONE NUMBER                   |
| 10. NUMBER OF 911 WIRELESS CALLS RECEIVED:   |   |                                   |
| PLEASE RESPOND TO THE FOLLOWING QUESTIONS. A SEPARA  | ATE SHEET OF PAPER MAY BE                               | ATTACHED IF NECESSARY.            |
| 11. Describe the progress being made on the implementation of how the goals and objectives have or have not been met.            | of Wireless Enhanced 911. If                            | this is the final report, explain |
|  |   |                                   |
|  |   |                                   |
| 12. Provide anecdotal information regarding the use of the equor of its use, and what impact it has had on improving public safe |   | nis grant project, the frequency  |
|  |   |                                   |
|  |   |                                   |
|  |   |                                   |
| For Office of the Governor's Grants Program Use  |   | Rev. 3/05                         |
| Approved by:   |   | Date:                             |